Amateur Softball Association of America

Official Tournament Entry Form

www.asasoftball.com

THE NATIONAL GOVERNING BODY OF SOFTBALL

Instructions:

This form must be filled out by the ASA Commissioner (or his/her designee) before the team listed below is allowed to compete in any of the following tournaments (circle type of event):

Regional National/Territory/HOF National Championship Finals

Please fill out completely and accurately

YOUTH

Girls	☐	Fast	☐	Gold	☐	18-U	☐
Boys	☐	Slow	☐	"A"	☐	16-U	☐
				"B"	☐	14-U	☐
ACE Coach	☐					12-U	☐
ASA Insurance Team	☐					10-U	☐
or Individual	☐						

ADULT

Men	☐	Slow	☐	Major	☐	35-Over	☐
Women	☐	Fast	☐	"A"	☐	40-Over	☐
Coed	☐	Mod. 9'	☐	"B"	☐	45-Over	☐
		Mod. 10'	☐	"C"	☐	50-75 Over	☐
		Ind.	☐	"D"	☐		
		16'	☐	Other_____			

Team Information (Print or Type)

Team Name:

Manager:

Address:

City/State/Zip:

Home Phone: ( ) Work Phone: ( ) Cell Phone: ( )

Fax Number: ( ) Email:

The team listed above is currently registered and in good standing with its local ASA Association. This team has qualified to compete in the division and classification of play listed above:

Signed:

Association Team is Registered with **Association Commissioner & Contact Phone Number** **Date**

This portion of the form shall only be used when the team listed above has qualified for a National Tournament or the National Championship Finals. This form is to be completed by either the tournament director of the qualifying tournament, or the local ASA Commissioner if the team has qualified via one of the following:

1) Registration Berth 2) Returning Team 3) Host Team

The above team has qualified for a national Tournament or the National Championship Finals from: (Please check one)

State/Metro ☐ Regional ☐ National/Territory/HOF Qlfr. ☐ Registration Berth ☐ Returning ☐ Host Team ☐

The above team has qualified to compete in the:

National Tournament or Championship Finals

Signature of Qualifying Tournament Director or Local ASA Commissioner

Date

Forward a copy of this form and the official ASA Championship Roster and affidavits to the National Tournament or National Championship Finals Tournament Director.

Revision Date: 12/09